



DOUBLE TREE PLAT NO. 8, A P.U.D.

"A PLAT OF PHASE IIC"

BEING A PARCEL OF LAND LYING IN SECTION 1, TOWNSHIP 39 SOUTH, RANGE 41 EAST MARTIN COUNTY, FLORIDA

CLERK'S RECORDING CERTIFICATE

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN

PLAT BOOK 14, PAGE 51,
MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS

29 DAY OF June, 1998.

MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.

FILE NUMBER 1306105 BY J. Wood
DEPUTY CLERK

SUBDIVISION PARCEL CONTROL NUMBER

MORTGAGEE'S CONSENT TO PLAT

COMMUNITY SAVINGS, F.A., HEREBY CERTIFY THAT THEY ARE THE HOLDERS OF THAT CERTAIN MORTGAGE DATED MARCH 31, 1998, RECORDED IN OFFICIAL RECORDS BOOK 1307, PAGE 376, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON THE LAND DESCRIBED HEREON AND DO HEREBY CONSENT TO THE DEDICATIONS HEREON AND DO SUBORDINATE THEIR MORTGAGE TO SUCH DEDICATION.

IN WITNESS WHEREOF, THE SAID MORTGAGE HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS SECRETARY AND ITS SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 28 DAY OF May, 1998.

BY: Cory Allen ITS VICE PRESIDENT ATTEST: _____ ITS SECRETARY

Brandi R. Wagner WITNESS Brandi R. Wagner NAME PRINTED:
NAME PRINTED: BRANDI R. WAGNER

SURVEYOR'S NOTES

- 1) THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.
- 2) THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 3) THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION, OR PLACEMENT OF TREES OR SHRUBS ON DRAINAGE EASEMENTS.
- 4) BEARINGS SHOWN HEREON ARE REFERENCED TO THE NORTHEASTERLY LINE OF "DOUBLE TREE PLAT NO. 7, A P.U.D.", AS RECORDED IN PLAT BOOK 14, PAGE 42, PUBLIC RECORDS, MARTIN COUNTY, FLORIDA. SAID LINE BEARS NORTH 23°27'37" WEST.

LEGEND

- = SET PERMANENT CONTROL POINT (PCP)
PARKER KALON NAIL & WASHER
LABELED "GCY LB 4108"
- = FOUND PERMANENT REFERENCE MONUMENT
(PRM) 4"x4" CONCRETE MONUMENT WITH
DISK LABELED "GCY INC. P.R.M. LB 4108,
PSM 4130"
- = SET PERMANENT REFERENCE MONUMENT
(PRM) 4"x4" CONCRETE MONUMENT WITH
DISK LABELED "GCY INC. P.R.M. LB 4108,
PSM 4130"
- ⊕ = SECTION CORNER
- ⊕ = QUARTER CORNER
- Δ = DELTA (CENTRAL ANGLE)
- L = ARC LENGTH
- R = RADIUS
- CB = CHORD BEARING
- D.E. = DRAINAGE EASEMENT
- LB = LICENSED BUSINESS
- M.E. = MAINTENANCE EASEMENT
- P.C. = POINT OF CURVATURE
- P.R.C. = POINT OF REVERSE CURVATURE
- PSM = PROFESSIONAL SURVEYOR AND MAPPER
- P.T. = POINT OF TANGENCY
- P.U.D. = PLANNED UNIT DEVELOPMENT
- RAD. = RADIAL LINE
- U.E. = UTILITY EASEMENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF May, 1998 BY Cory Allen VICE PRESIDENT OF COMMUNITY SAVINGS, F.A., A FEDERAL SAVINGS AND LOAN ASSOCIATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, ON BEHALF OF THE ASSOCIATION. HE (X) IS PERSONALLY KNOWN TO ME () HAS PRODUCED _____ AS IDENTIFICATION.

Brandi R. Wagner
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
STATE OF FLORIDA AT LARGE
COMMISSION NO. 00433642
MY COMMISSION EXPIRES: 1-17-99

INCORPORATED
PROFESSIONAL SURVEYORS AND MAPPERS

1505 S.W. MARTIN HIGHWAY P.O. BOX 1469
PALM CITY, FLORIDA 34991 (561-286-8083)

CERTIFICATE OF AUTHORIZATION LB 4108